

## ***Lehi Elementary School Community Council 2016-2017***

Name	Email	Phone	
<a href="#">Clayton Grace</a>	<a href="mailto:clayton@gracefam.net">clayton@gracefam.net</a>	801-367-8064	Chair (Parent)
<a href="#">Christen Felt</a>	<a href="mailto:csfelt@gmail.com">csfelt@gmail.com</a>	801-836-0753	Vice Chair (Parent)
<a href="#">Joel Miller</a>	<a href="mailto:joelmiller@alpinedistrict.org">joelmiller@alpinedistrict.org</a>	801-610-8712	Principal / Director
<a href="#">Shauna Alvarado</a>	<a href="mailto:salvarado@alpinedistrict.org">salvarado@alpinedistrict.org</a>	801-610-8712	Secretary
<a href="#">Susan Archibald</a>	<a href="mailto:susanarchibald@gmail.com">susanarchibald@gmail.com</a>		Parent / Licensed District Employee
<a href="#">Jaynie Davis</a>	<a href="mailto:jayniedavis1@gmail.com">jayniedavis1@gmail.com</a>		Parent
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<a href="#">Jenny Dodge</a>	<a href="mailto:jennyjohnsondodge@gmail.com">jennyjohnsondodge@gmail.com</a>		Parent

### ***Proposed Meeting Dates***

**Thursday, September 22<sup>nd</sup> at 3:40 PM**  
**Tuesday, October 11<sup>th</sup> at 2:00 PM (Bond Presentation)**  
**Thursday, October 27<sup>th</sup> (SCC Chair & Principal's Training)**  
**Thursday, November 17<sup>th</sup> at 3:40 PM**  
**Monday, January 23<sup>rd</sup> at 3:30 PM (SCC to visit Grade Level Teams during Collaboration)**  
**Thursday, February 23<sup>rd</sup> at 3:40 PM**  
**Thursday, March 23<sup>rd</sup> at 3:40 PM**